| GREENVILLE CO. S. C.   |  | !                                       |
|--|--|---|
| JUL 11 11 06 FH '74 HORTON, DRAWDY   | r, Massil Lides, Ashmore, Chap           | MAN & BRG. "                            |
| DONNIE S.TANKERSLEY STATE OF SOUTH CAROLINA ) REERY  | •  | 1308 1361<br>1315 22 766                |
| COUNTY OF CHARLESTON )   |  | ASSIGNMENT                              |
| For value received, CAROLINA   | NATIONAL MORTGAGE                        | INVESTMENT CO.,                         |
| INC., Charleston, South Carolina, assigns to FEDERAL N   | hereby transfers,<br>NATIONAL MORTGAGE A | sets over and                           |
| its successors and assigns, the Mo   |  |   |
| Charles McArthur   | Brown and Janetta                        |   |
| recorded under date of August 29, in the Office of the R.M.C.  | , 1973 in Book                           | <u>1289</u> Page <u>291</u><br>eenville |
| County, South Carolina, and the No and Mortgage there is now due and Dollars.  | ote hereby secured,                      | upon which Note                         |
| The mortgage was re-recorded on V  | <del>ucy 3</del> , 1974                  | in Book /3/5, Page 553.                 |
| Witness our hand and seal th 19 74.  | is <u>15th</u> day                       | ofApril                                 |
| 19   |  |   |
| Signed, Sealed and Delivered in the presence of  | ·  | Charleston, S. C.                       |
| Caled Vilens   | By: Juna                                 | N. Cascer                               |
|  | By:                                      | int Secretary                           |
|  | Vice 🕏                                   | resident                                |
| STATE OF SOUTH CAROLINA )  |  | 178 <b>)</b>                            |
| :  |  |   |
| COUNTY OF CHARLESTON )   |  |   |
| Personally appeared before me  | a CIIDEDE NEWZI                          | icen                                    |
| who being duly sworn, states that  | ne saw CAROLINA N                        | ATIONAL MORTGAGE                        |
| INVESTMENT CO., INC., by LOUISE  | H. CASEY its ASS                         | ISTANT SECRETARY                        |
| and RICHARD C. KAY its   | VICE PRES                                | IDENT sign,                             |
| seal and execute, and as their ac assignment for the uses and purpo with BARBARA J. GATCH with   | ses therein mention                      | ned, and that she                       |
| Sworn and Subscribed before me th  | -  |   |
|  | 2011/2 1                                 |   |
| man Mill Color   |  |   |
| Notary Public for South Carolina   |  |   |
| My Commission Expires 08-18-77   |  | 09440                                   |
| The state of the s | RECORDED JAR 30'74                       | &/413                                   |
| R  | E-RECOSDE JUL 11.74                      | 1682                                    |

4328 RV.2